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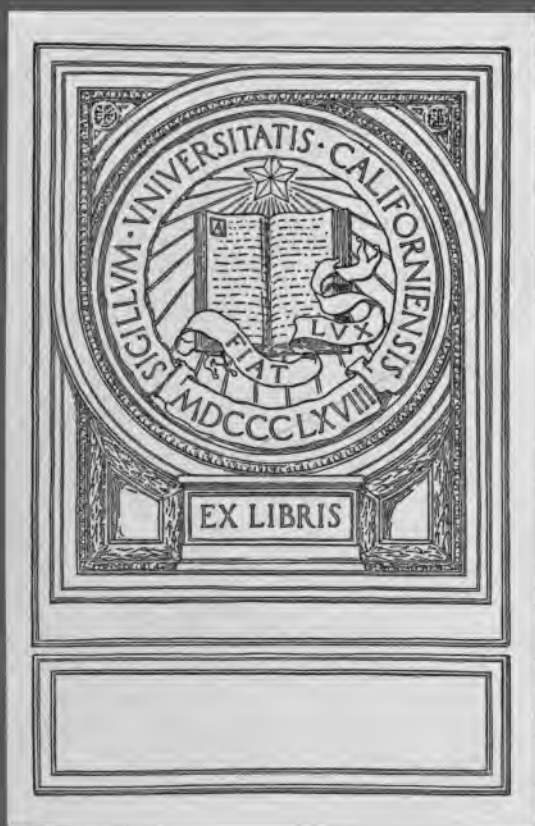
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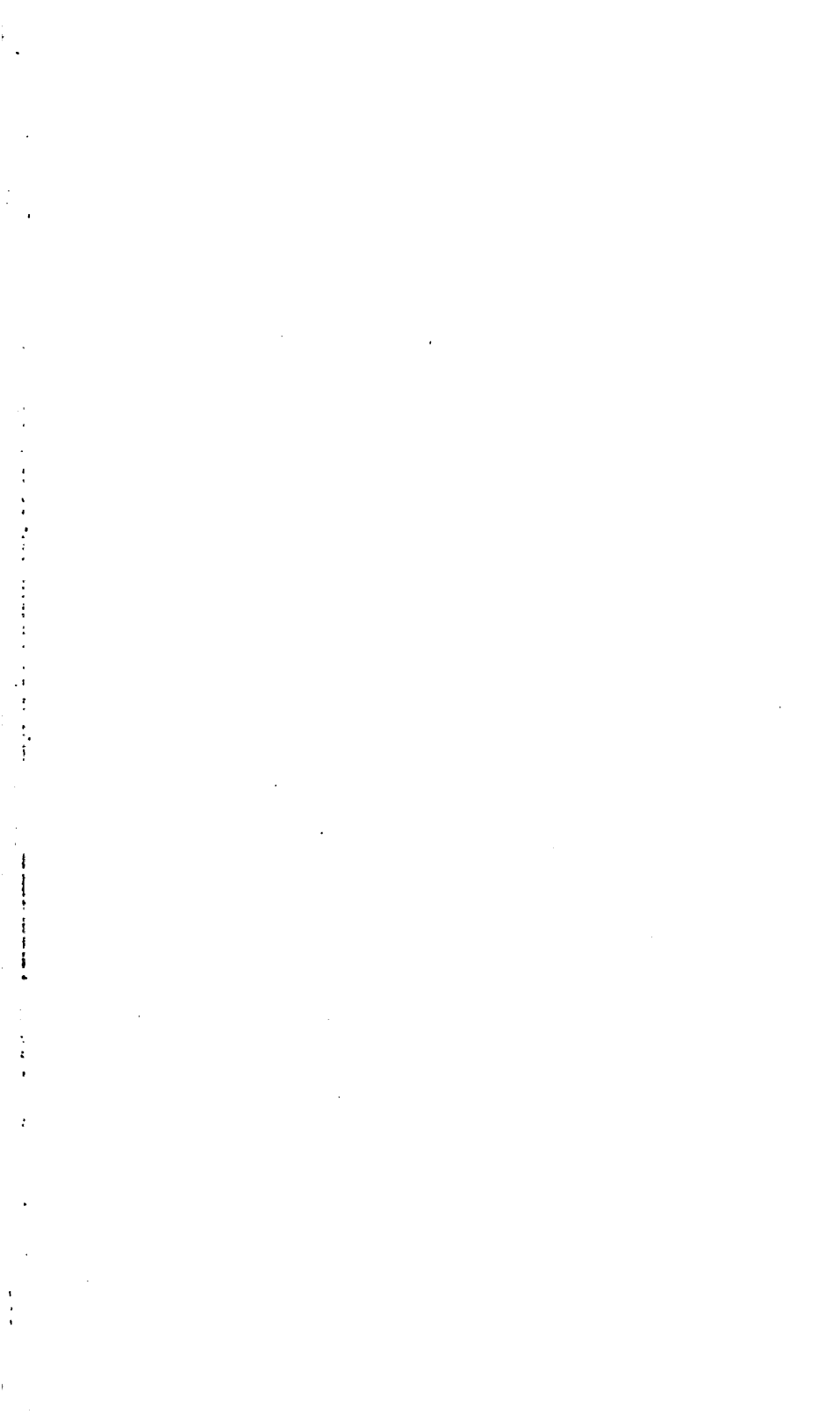
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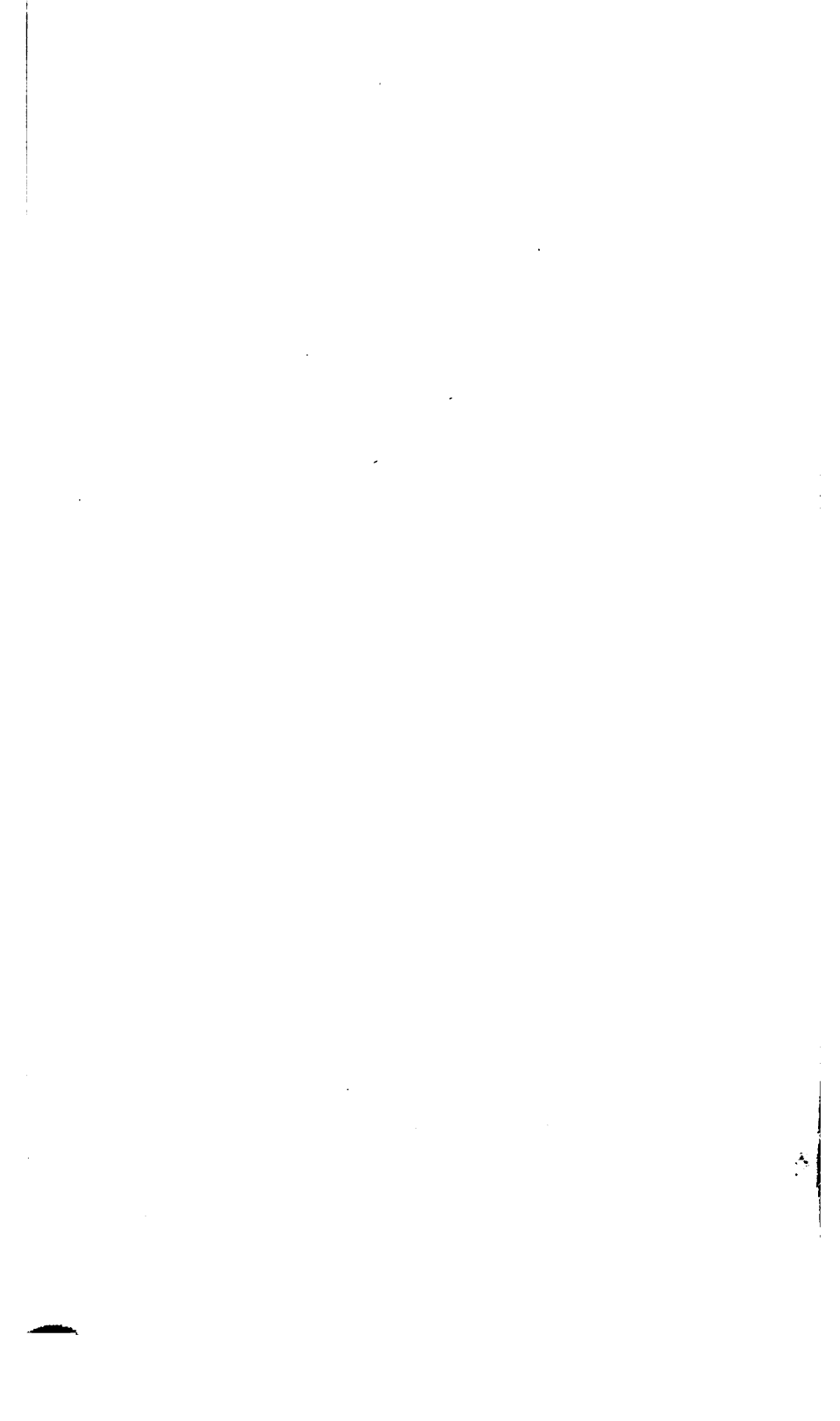
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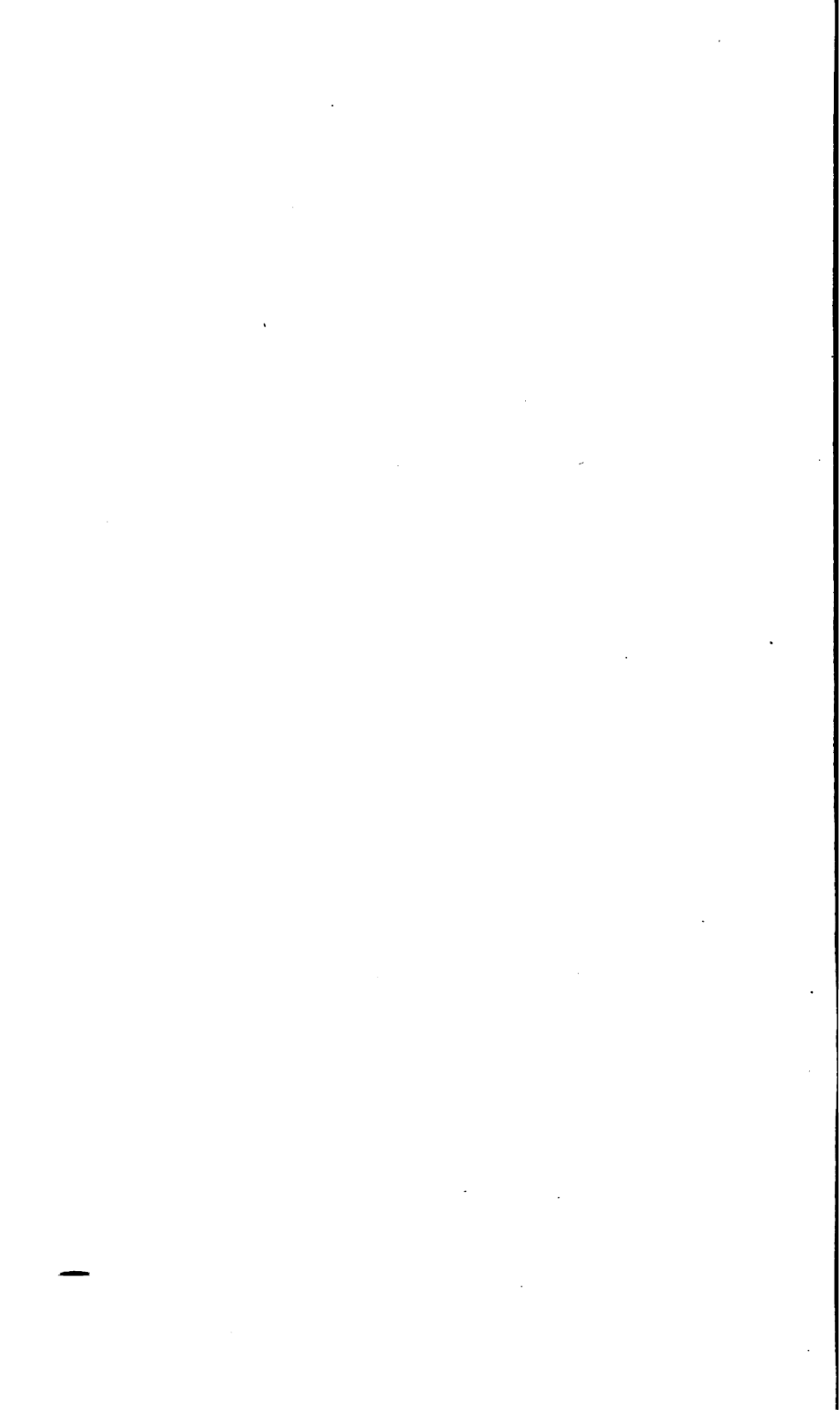
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THE DHĀTU KATHĀ PAKARAṆA

Pali Text Society.

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THE
DHĀTU KATHĀ PAKARAṆA
AND ITS COMMENTARY

EDITED BY

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PREFACE.

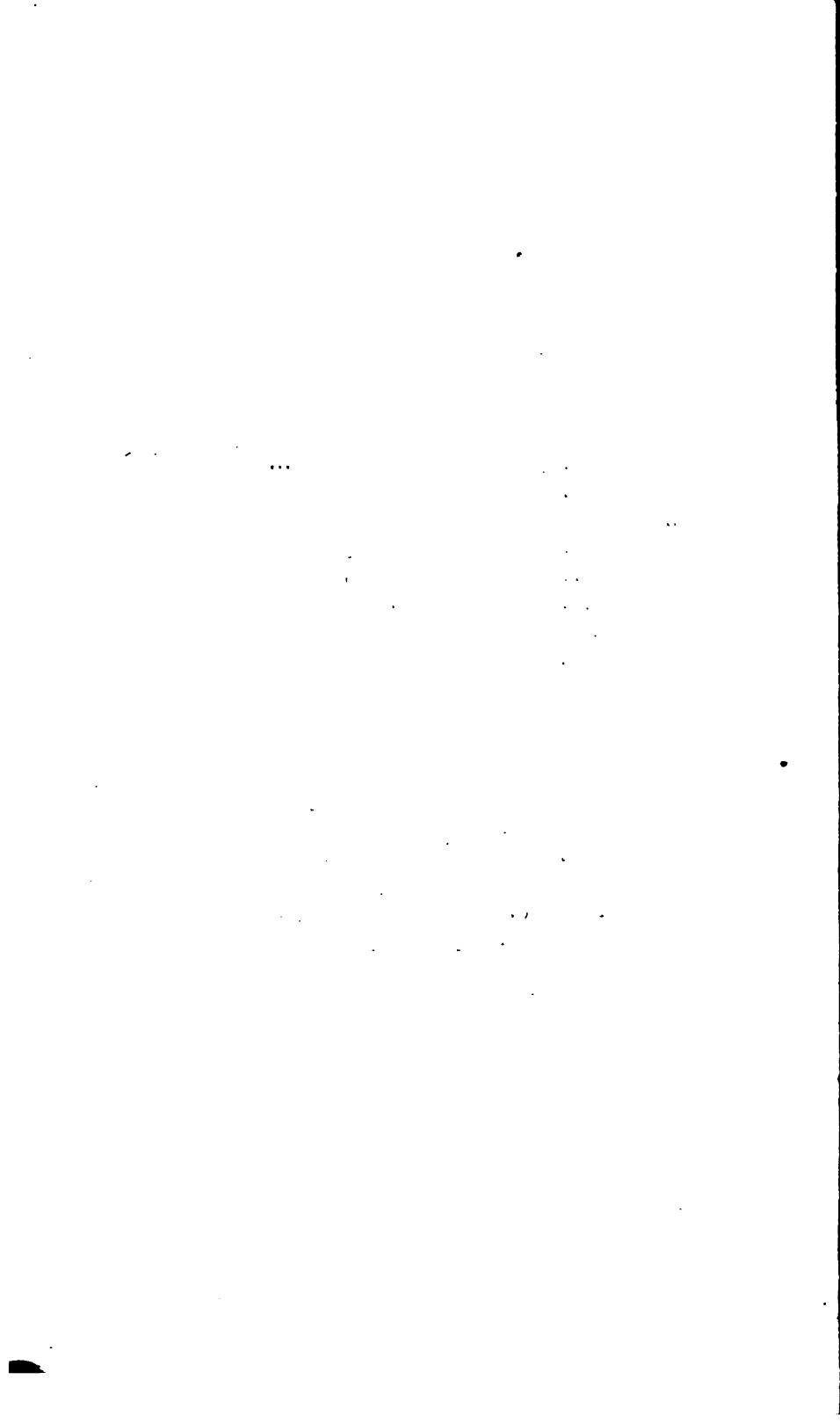
I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

8, BRICK COURT, TEMPLE,
1892.

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Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

SAṄGAHO asaṅgaho, saṅgahitena asaṅgahitaṃ asaṅgahitena saṅgahitaṃ, saṅgahitena saṅgahitaṃ asaṅgahitena asaṅgahitaṃ.

Sampayogo-vippayogo, sampayuttana vippayuttaṃ vippayuttana sampayuttaṃ, sampayuttana sampayuttaṃ vippayuttana-vippayuttaṃ.

Samgahitena sampayuttaṃ vippayuttaṃ, sampayuttana samgahitaṃ asaṅgahitaṃ, asaṅgahitena sampayuttaṃ vippayuttaṃ, vippayuttana samgahitaṃ asaṅgahitaṃ.

Pañcakkhandhā, dvādasāyatanāni, aṭṭhārassa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappadhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkha manasikāro tihi saṅgaho tihi asaṅgaho, catuhi sampayogo catuhi vippayogo, sabbhāgo visabbhāgo.

sabbā pi Dhammasaṅgaṇi-Dhātukathāya
mātikā

I.—SAṄGAHĀSAṄGAHO.

1 Rūpakkhando katihi khandehi katiḥāyatanehi katihi dhātūhi saṅgahito?

Rūpakkhandho ca Vedanākkhandho ca dvihi khandhehi
ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahītā ?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā ?

7 Rūpakkhandho ca Saññākkhandho ca pe

Dvihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

8 Rūpakkhandho ca Saṃkārakkhandho ca pe

Dvihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

9 Rūpakkhandho ca Viññānakkhandho ca pe

Dvihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi asaṃgahītā ?

Katīhi asaṃgahītā ?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

10 Rūpakkhandho ca Vedānakkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedānakkhandho ca Saññākkhandho ca tihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

11 Rūpakkhandho ca Vedānakkhandho ca Saṃkhārakkhandho ca pe

Tihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvihi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

12 Rūpakkhandho ca Vedānākhāndho ca Viññānakkhandho ca pe

Tihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Dvihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

13 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Viññānakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahitā.

15 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññānakkhandho ca katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgahitā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññānakkhandho ca pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

16 Pañcakkhandhā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Pañcakkhandhā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

17 Cakkhāyatanam katīhi khandhehi katīhāyatanehi
katīhi dhātūhi samgaḥitaṃ ?

Cakkhāyatanam ekenakhandhena ekenāyatanena ekāya
dhātuyā samgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitaṃ.

18 Sotāyatanam pe

19 Ghānāyatanam pe

20 Jivhāyatanam pe

21 Kāyāyatanam pe

22 Rūpāyatanam pe

23 Saddāyatanam pe

24 Gandhāyatanam pe

25 Rasāyatanam pe

26 Phoṭṭhabbāyatanam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitaṃ.

27 Manāyatanam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgaḥitaṃ.

28 Dhammāyatanam pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi
ekenāyatanena ekāya dhātuyā samgaḥitaṃ.

Katīhi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanañ ca Sotāyatanañ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi samgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gaḥitā.

30-36 Cakkhāyatanañ ca ghānāyatanañ ca pe

Cakkhāyatanañ ca jivhāyatanañ ca pe

Cakkhāyatanañ ca kāyāyatanañ ca pe

Cakkhāyatanañ ca rūpāyatanañ ca pe

Cakkhāyatanañ ca saddāyatanañ ca pe

Cakkhāyatanañ ca gandhāyatanañ ca pe

Cakkhāyatanañ ca rasāyatanañ ca pe

37 Cakkhāyatanañ ca phoṭṭhabbhāyatanañ ca
pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā? Catuhi khandhehi dasahāyatanehi
soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca pe
Dvihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe

Asamkhatam kandhato ṭhapetvā catuhi khandhehi dvi-
hāyatanehi dvihi dhātūhi saṃgahitam.

Katihi asaṃgahitam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitam.

40 Dvādasāyatanāni katihi khandhehi katihāyatanehi
katihi dhātūhi saṃgahitāni?

Dvādasāyatanāni asamkhatam kandhato ṭhapetvā pañ-
cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
saṃgahitāni.

Katihi asaṃgahitāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahitāni.

41 Cakkhudhātu katihi khandhehi katihāyatanehi katihi
dhātūhi saṃgahitā?

Cakkhudhātu ekena khandhena ekenāyatanena ekāya
dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhuviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatenena ekāya dhātuyā saṃgahitā.

Katūhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

58 Dhammadhātu pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katūhi asaṃgahitā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā
Katihi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca pe

70 Cakkhudhātu ca ghānaviññāṇadhātu ca pe

71 Cakkhudhātu ca jivhāviññāṇadhātu ca pe

72 Cakkhudhātu ca kāyaviññāṇadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇa dhātu ca
pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.
Katihi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

76 Aṭṭhārassa dhātuyo katihi khandhehi katihāyatanehi katihi dhātūhi asaṃgahitā. Aṭṭhārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

77 Dukkhasaccam katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītaṃ.

Katihi asaṃgahītaṃ ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītaṃ.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītaṃ.

Katihi asaṃgahītaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītaṃ.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahītaṃ ?

Katihi asaṃgahītaṃ ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītaṃ.

81 Dukkasaccañ ca samudayasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītaṃ.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

82 Dukkhasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

83 Dukkhasaccañ ca nirodhasaccañ ca pe

Asaṃkhatam khandhato tṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katihi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā pe

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

85 Dukkhasaccaṇ ca samudayasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam kandhato tṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

86 Dukkhasaccaṇ ca samudayasaccaṇ ca maggasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam kandhato tṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

87 Cattāri saccāni katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā ?

Cattāri saccāni asaṃkhatam kandhato tṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

88 Cakkhundriyam katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitam ?

Cakkhundriyam ekena kandhena ekenāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyam pe

Purisindriyam pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

95 Manindriyam pe

Ekena khandhena ekanāyatanena sattahi dhātūhi saṃgahitam ?

Katihi asaṃgahitam ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitam.

96 Jivitindriyam pe

Dvihi khandhehi ekanāyatanena ekāya dhātuyā saṃgahitam.

Katihi asaṃgahitam ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

97-109 Sukhindriyam pe

Dukkhindriyam pe

Somanassindriyam pe

Domanassindriyam pe

Upekkhindriyam pe

Saddhindriyam pe

Viriyaṇdriyam pe

Satindriyam pe

Samādhindriyam pe

Paññindriyam pe

Anaṇṇātaṃ ṇassāmitindriyam pe

Aññindriyam pe

Aññatāvindriyam pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃgahitam

Katihi asaṃgahitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitam.

110 Cakkhundriyaṇ ca sotindriyaṇ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi sam-
gahitā

Katihi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca

pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi samgahitā.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi atṭhahi dhātūhi sam-
gahitā.

Katihi asaṃgahitā ?

Tihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

117 Cakkhundriyañ ca jivitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi sam-
gahitā.

Katihi asaṃgahitā ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

118 Cakkhundriyañ ca sukhindriyañ ca pe

119 Cakkhundriyañ ca dukkhindriyañ ca

pe

120 Cakkhundriyañ ca somanassindriyañ ca

pe

121 Cakkhundriyañ ca domanassindriyañ ca

pe

122 Cakkhundriyañ ca upekkhindriyañ ca

pe

123 Cakkhundriyañ ca saddhindriyañ ca
pe

124 Cakkhundriyañ ca virindriyañ ca pe

125 Cakkhundriyañ ca satindriyañ ca pe

126 Cakkhundriyañ ca samādhindriyañ ca
pe

127 Cakkhundriyañ ca paññindriyañ ca
pe

128 Cakkhundriyañ ca anaññatam ñassāmītindriyañ
ca pe

129 Cakkhundriyañ ca aññindriyañ ca pe

130 Cakkhundriyañ ca aññatāvindriyañ ca
pe

Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi sam-
gahitā.

Katīhi asaṃgahitā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahitā.

131 Bāvisati indriyāni katīhi khandhehi katīhāyatanehi
kātihi dhātūhi saṃgahitā?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahitā.

132 Avijjā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.

133 Avijjā-paccayā saṃkhārā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā sam-
gahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

134 Saṃkhāra-paccayā viññānam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ

Katihi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitaṃ.

136 Nāmarūpa-paccayā saḷāyatanam pe

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Tīhi khandhehi chaḥāyatanehi chaḥi dhātūhi asaṃgahitaṃ.

137 Saṭāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā tanhā pe

140 Tanhā-paccayā upādanam pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃgahito.

Katihi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi asaṃgahito.

142-145 Uppatti bhavo pe kāma-bhavo pe saññā-bhavo pe pañcavo-kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattārasahi dhātūhi sāṃgahito.

Katihi asaṃgahito ?

Na kehici khandhehi ekenāyatanena ekāya dhātūyā asaṃgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcaḥāyatanehi aṭṭhahi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahito.

147-149 Arūpa-bhavo pe Nevasaññanā-saññabhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

150, 151 Asañña-bhavo pe Ekavokāra-bhavo pe

Ekena khandhena dvihāyatanehi dvihi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

152-154 Jāti dvihi khandhehi jarā dvihi khandhehi maraṇam dvihi khandhehi ekena āyatanena ekāya dhātuyā saṃgahitaṃ.

Katihi āsaṃgahitaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

155-161 Soko pe paridevo
pe dukkham pe domanassam
pe upāyāso pe satipaṭṭhānam
pe sammappadhānam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitaṃ

Katihi āsaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi āsaṃgahitaṃ.

162 Iddhipādo pe

Dvihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahito.

Katihi asaṃgahito ?

Tihi khandhehi dasahāyatanehi soḷasahi dhātūhi āsaṃgahito.

168 Jhānam dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Tihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

164-174 Appamaññā—Pañcendriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahito.

Katihi asaṃgahito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitaṃ.

Katihi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

176 Kusalā dhammā akusalā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

177 Avyakatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

178 Sukkhāya vedanāya sampayuttā dhammā
pe

179 Dukkhyāya vedanāya sampayuttā dhammā
pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvīhi khandhehi dasa hāyatanehi paññarasahi dhātūhi asaṁgahitā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṁgahitā.

Katīhi asaṁgahitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṁgahitā.

181 Vipākādharmā pe

Cātuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

182 Vipākādharmadhammā pe

183 Saṁkiliṭṭha-saṁkilesikā dhammā pe

Cātuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

184 Nevavipākanavipākādharmā - dhammā pe

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṁgahitā.

185 Upādinnaupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehici khandhehi ekenāyatanehi ekāya dhātuyā asaṁgahitā.

186 Anupādinnaupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṁgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinna anupadāniyā dhammā pe

188 Asaṃkiliṭṭha-asāṃkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catubi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakka-savicārā dhammā pe

Catūhi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā pe

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvihāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahitā.

195 Dassanena pahātabbā dhāmmā—

196 Bhāvanāya pahātabbā dhammā—

197 Dassanena pahātabba-hetukā dhammā—

198 Bhāvanāya pahātabba-hetukā dhammā—

199 Ācaya-gāmino dhammā—

200 Apacaya-gāmino dhammā—

201 Sekkhā dhammā—

202 Asekkhā dhammā—

203 Mahaggatā dhammā pe

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—

205 Neva dassanena na bhāvanāya pahātabba-hetukā dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—

207 Neva sekkhā nāsekkha-dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

208 Parittā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

209 Appamāṇā dhammā pe

Asaṃkhatam kandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi asaṃgahitā.

225 Uppādino dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccuppannā dhammā—Ajjhathā dhammā—Bahiddhā dhammā—Ajjhathabahiddhā dhammā pe

Pañcahi khandhehi dvadasahāyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

232 Bahiddhā dhammā pe

Asaṃkatam khandhato thapetva pañcahi khandhehi dvādāsahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattabahiddhārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

239 Sanidassana-sappaṭighā dhammā pe

Ekēna khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

240 Anidassana-sappaṭighā dhammā pe

Ekena khandhena navahāyatanehi navahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahitā.

241 Anidassana-appaṭighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā — Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃga-
hitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi
asaṃgahitā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

Katīhi asaṃgahitā ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahitā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

258 Anidassanā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-
gahitā.

259 Sappatighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gahitā.

260 Appatighā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgahitā.

263 Lokiyā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

267–269 Āsavā dhammā—Āsavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vip̐payuttā dhammā

. . . . pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā dhammā — Āsava-vip̐payuttā sāsavā dhammā pe

. . . .

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vip̐payuttā anāsava-dhammā pe

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c'eva no ca āsavā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmaṭṭhā dhammā pe

. . . .

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hitā.

Katīhi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahitā.

286, 287 No parāmāsā dhammā—Paramāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

288–290 Parāmatṭhā dhammā—Parāmatṭhā c’eva no ca
parāmāsā dhammā—Paramāsa-vippayuttā paramatṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārashi
dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahitā.

291, 292 Parāmatṭhā dhammā—Parāmāsa-vippayuttā
aparāmatṭhā dhammā pe

Asaṃkhatam khandato ṭhapetvā catuhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

293 Parāmāsa-sampayuttā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

294 Sārammaṇā dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahitā.

Katīhi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

295 Anārammaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298-300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsatṭhā dhammā pe

Tihi khandehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Tihi khandhehi na kehiā āyatanehi na kāhiā dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta visasaṃsatṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

304 Citta-samuṭṭhānā dhammā pe

Catuhi khandhehi chahāyatanehi chahi dhātūhi saṃga-
hītā.

Katihi asaṃgaḥītā?

Ekena khandhena chahāyatanehi dvādasahi dhātūhi
asaṃgaḥītā.

305, 306 No citta-samuṭṭhānā dhammā—No citta-saha
bhuno dhammā pe

Asaṃkhatam kandhato thapetvā dvīhi khandhehi dvā-
dasahi āyatanehi atthārasahi dhātūhi saṃgaḥītā.

Katihi asaṃgaḥītā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgaḥītā.

307, 308 Citta-sahabhuno dhammā—Cittānuparivattino
dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katihi asaṃgaḥītā?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥītā.

309, 310 Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dham-
mā—Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā
. . . . pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katihi asaṃgaḥītā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥītā.

311-313 No citta-saṃsatṭha-samuṭṭhānā-dhammā—No
citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā. No citta-
saṃsatṭha-samuṭṭhānānuparivattino dhammā pe
. . . .

Asaṃkhatam kandhato thapetvā dvīhi khandhehi dvā-
dasahi āyatanehi atthārasahi dhātūhi saṃgaḥītā.

Katihi asaṃgaḥītā?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgaḥītā.

314 Ajjhakkā dhammā pe

Dvīhi khandhehi chahāyatanehi dvādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Tīhi khandhehi chahāyatanehi chahi dhātūhi asaṃgahitā.

315 Bāhirā dhammā pe

Asaṃkhatam kandhato t̐hapetvā catuhi khandhehi chahāyatanehi chahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena kandhena chahāyatanehi dvādasahi dhātūhi asaṃgahitā.

316 Upādā dhammā pe

Ekena kandhena dasahāyatanehi dasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃgahitā.

317 No-upādā dhammā pe

Asaṃkhatam kandhato t̐hapetvā pañcahi khandhehi tihāyatanehi navahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi navahāyatanehi navahi dhātūhi asaṃgahitā.

318 Upādinnā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

319 Anupādinnā dhammā pe

Asaṃkhatam kandhato t̐hapetvā pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi asaṃgahitā.

320-324 Upādānā dhammā—Kilesā dhammā—Kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhamma—Kilesā c'eva kilesā-sampayuttā dhāmmā
pe

Ekena khandhena ekenāyatanaena ekāya dhātuyā saṃga-
hitā.

Katihi asaṃgaḥitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitā.

325-327 No kilesā dhammā—Asaṃkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

328-330 Saṃkilesikā dhammā—Saṃkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṃkilesikā dhammā
. . . . pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi
dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

331, 332 Asaṃkilesikā dhammā—Kilesa-vippayuttā asaṃ-
kilesikā dhammā pe

Asaṃkhatam kandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

333-336 Saṃkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
ma—Saṃkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhammā—
Bhāvānāya pahātabbahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katihi asaṃgaḥītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katihi asaṃgaḥītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥītā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catuhi khandhehi dvihāyatanehi tihi dhātūhi saṃgaḥītā.

Katihi asaṃgaḥītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṃgaḥītā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṃgaḥītā.

Katihi asaṃgaḥītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgaḥītā.

349, 350 Sappitika dhammā—Pītisahagatā dhammā
. . . . pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katihi asaṃgaḥītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

351-353 Asappitika dhammā—Nāpītisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

354 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Dvīhi¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgaḥitā.

355 Upekhāsahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgaḥitā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgaḥitā.

Pañcahi dhātūhi asaṃgaḥitā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

¹ One MS. tīhi.

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Kātihi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhamma . . . pe

Katihi khandhehi katihi āyatanehi katihi dhātūhi
asaṃgaḥītā?

Asaranā dhammā asaṃkhatam khandhato thapetvā
pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgaḥītā.

Katihi asaṃgaḥītā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃghahītā.

Samgaḥāsamgaha-pada-niddeso.

II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi asamgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhātusamgahena asamgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asamgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā te dhammā
pe

Catūhi khandhehi tihāyatanehi navahi dhātūhi asaṃga-
hītā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi
dhammehi ye dhammā khandhasaṃgaheṇa saṃgaḥītā
āyatanasaṃgaheṇa asaṃgaḥītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā pe

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi asaṃ-
gaḥītā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā
khandhasaṃgaheṇa saṃgaḥītā āyatana - saṃgaheṇa
asaṃgaḥītā dhātusaṃgaheṇa asaṃgaḥītā te dhammā
. . . . pe

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-
heṇa saṃgaḥītā āyatanasaṃgaheṇa asaṃgaḥītā dhātu-
saṃgaheṇa asaṃgaḥītā te dhammā pe

Catuhi khandhehi dvīhi āyatanehi atthahi dhātūhi
asaṃgaḥītā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi
ye dhammā khandhasaṃgaheṇa saṃgaḥītā āyatanasaṃga-
heṇa asaṃgaḥītā dhātusaṃgaheṇa asaṃgaḥītā te dhammā
kaṭihi khandhehi kaṭihi āyatanehi kaṭihi dhātūhi asaṃga-
hītā?

Te dhammā catuhi khandhehi ekādasahi āyatanehi
sattarasahi dhātūhi asaṃgaḥītā.

Dasāyatanaṃ sattarasadhātuyo

Sattindriyā asaṇṇa-bhavo ekavokāra-bhavo

Paridevo sanidassana-sappaṭigham

Anidassanaṃ punar eva sappaṭigham upādā ti.

Samgaḥītena āsaṃgaḥīta-pada-niddeso.

III.—ASAMGAHĪTENA SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā ?

Te dhammā asaṃkhatam kandhato tṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Nirodha-saccena ye dhammā kandha saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jīvitindriyena ye dhammā kandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātam nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

5 Jatiyā ye dhammā—Jarāya ye dhammā—Maranena ye dhammā—Jhānena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato thapetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

7 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

9 Saññojanehi dhammehi ye dhammā—Ganthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena asaṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayut-tehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattihi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattihi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā katihi khandhehi katibāyatanehi katihi dhātūhi saṃgaḥitā ?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Asaṃgaḥitena saṃgaḥitā-pada-niddeso.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā — Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷayatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma - bhavena ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva
 sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-
 sampayuttehi dhammehi ye dhammā—Āsavehi—Saññoja-
 nehi—Ganthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmā-
 sehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva
 saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-
 sampayuttehi dhammehi ye dhammā khandhasaṃgahena
 saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena
 saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena
 pe saṃgahitā te dhammā pe

Te dhammā ekena khandhena ekenāyatanena ekāya
 dhātuyā saṃgahitā.

Dve saccā paññarasindriyāni ekādasa paṭiccasamuppādā
 uddham puna ekādasa gocchakapadam ettha tiṃsavidhan
 ti.

Samgahitena saṃgahitā-pada-niddeso.

V.—ASAMGAHĪTENĀ ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā te dhammā katīhi khandhehi kathīhi āyatanehi katīhi dhātūhi asaṃgahitā?

Te dhammā ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuya ye dhammā—Mano-viññāṇa-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

4 Cakkhāyatanena ye dhammā—Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbha-dhātuyā ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi divihāyatanehi atṭṭhabhi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi atṭṭharasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekaṇāyatanena ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādāṇena ye dhāmma—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevaśaṇṇānāśaṇṇā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asaṇṇa-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Marāṇena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi asaṃgahitā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyasena ye dhammā—Satipatṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādanīyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-

t̥ha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanaya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamānehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamānārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Panitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhatabhiddhārammaṇehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asamgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena asamgahitā dhātusamgahena asamgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvīhāyatanehi aṭṭhaḥi dhātūhi asamgahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatēhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi atthahi dhātūhi asaṃgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi kandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Gantthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi kandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmasā-sampayuttehi dhammehi ye dhammā—Parāmasā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsaṭṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

35 Asaṃkilesikehi dhammehi ye dhammā

Asaṃkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṃkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappīṭikehi dhammehi ye dhammā

Pītisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arupāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?¹

Natthi. Katīhi vippayutto ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhandho—Samkhārakkhandho tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tihi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanam pe Photṭhabbāyatanam² pe [§ 1] sampayuttan ti ?

Natthi. Katīhi vippayuttam ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanam³ tihi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tinatti katīhi, &c.

² Gun. Phottabbhā°; Sb Potṭhabbā° (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhudhātu pe Phoṭṭhabbadhātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu pe Manodhātu manovīññādhātu pe tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tīhi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

¹ Sd Sb—saccena.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekkhindriyam tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriyindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anaññātāññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijja-paccayā saṃkhārā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññanam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katihi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā—Taṇhapaccayā upādānam—Kammabhavo tihi khandhehi ekenāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katihi vippayutto ?

Ekena khandhena dasahāyatanehi solasahi dhātūhi
vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti ? Natthi.
Katihi vippayutto ? Na kehici khandhehi na kehici
āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevaśaññānāśaññāyatanabhavo—Caturkārabhavo pe sampayutto ti? Natthi. Katihī vippayutto?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
vippayutto ekenāyatanena ekāya dhātuyā kehici vippa-
yutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe
 sampayutto ti? Natthi. Katihi vippayutto.

Catuhi khandhehi ekanāyatanena sattahi dhātuhi vip-
yutto ekanāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi
 ekenāyatanena ekāya dhātuyā sampayuttam ekena khand-
 hena ekenāyatanena ekāya dhātuyā kehici sampayuttam,
 katihi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
vippayuttam ekenāyatanena ekāya dhātuyā kehici vippa-
yuttam.

22 Upāyāso—Satipatthānam—Sammappadhānam tihi
khandhehi ekenāyatanena ekāya dhātuyā sampayuttam
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttam, katihī vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
vippayuttam ekenāyatanena ekāya dhātuyā kehici vippa-
yuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
vippayutto ekenāyatanena ekāya dhātuyā kehici vippa-
yutto.

24 Jhānaṃ dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttaṃ ekena khandhena ekenāyatanena ekāya dhātuyā kehi sampayuttaṃ, kaṭihi vippayuttaṃ ?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyam—Pañca balāni—Satta bhojjamgā—Ariyo aṭṭhamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, kaṭihi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, kaṭihi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, kaṭihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, kaṭihi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, kaṭihi vippayutto ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā kaṭihi khandhehi kaṭihi āyatanehi kaṭihi dhātūhi sampayuttā ti ? Natthi. Kaṭihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayutta.

31 Sukhāya vedanāya sampayuttā dhammā—Dukkāya vedanāya sampayuttā dhammā ekena khandhena sampa-

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhāmmadhammā . . . pe . . . sampayutta ti ? Natthi.

Katīhi vippayuttā ? Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pīṭisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katihi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātābbā dhammā—Bhāvanāya pahātābbā dhammā—Dassanena pahātābba-hetukā dhammā—Bhāvanāya pahātābba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā pe [§ 30] sampayuttā ti? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā sampayuttā ti? Natthi. Katihi vippayuttā ?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā sampayuttā ti? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇārammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Nat-
thi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi
vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dham-
mā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā
dhammā—Bahiddhārammaṇā dhammā—Ajjhatabhiddhā-
rammaṇā dhammā sampayuttā ti? Natthi. Katīhi
vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sap-
paṭighā dhammā sampayuttā ti? Natthi. Katīhi
vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici
vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu
c'eva hetusampayuttā dhammā tihi khandhehi ekenāyata-
nena ekāya dhātuyā sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā, katīhi vip-
payuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā
sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-
payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampa-
yuttā c'eva na ca hetudhammā—Na hetukā sahetukā
dhammā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asamkhatā dhammā—Sanidas-sanā dhammā—Sappatighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmasā dhammā—Parāmasā c'eva parāmatṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

¹ So in MSS.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

60 Aparāmatṭhā dhammā—Pārāmāsavippayutta-aparāmatṭhā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittavisamsatṭhā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsatṭhā dhammā—Cittasamsatṭhasamutṭhānā dhammā—Cittasamsatṭha-samutṭhāna-sahabhuno dhammā—Cittasamsatṭhasamutṭhānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcavi dhātūhi vippayuttā.

67 Upādānā dhammā pe kilesā dhammā—kilesā c'eva samkilesikā dhammā—Kilesā c'eva samkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asamkilesikā dhammā — Kilesavippayutta-asamkilesikā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Samkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Samkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitikkā dhammā—Pītisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekkhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkāra-kkhandhena ye dhammā—Viññā-nakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Saṃkhārapaccayā viññānena ye dhammā—Salāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhimokkheṇa ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cित्तेhi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatthehi dhammehi ye dhammā—Cittasamsatthasamutthānehi dhammehi ye dhammā—Cittasamsatthasamutthāna-sahabhūhi dhammehi ye dhammā—Cittasamsatthasamutthānānuparivattihi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekaṃ.

Dhātusu satta dve pi ca indriyāno.²

Tayo paticcattariva³ phassa pañcamā.

Adhimuccanā manasi ti, kesu tīni.⁴

Suttantarā dve ca manena yuttā.⁵

Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

Sampayuttēna vippayutta-pada-niddeso.

¹ Sd khandhāhi ² Sb Sd indriyato

³ Sb Sd paticcattariva ⁴ Gun. tīti ⁵ Sd omits

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicāraṇa (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti ?
Natthi.

2 Vēdanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti ?

Natthi.

Vippayuttena sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā pe Manāyatanena ye dhammā — Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

5 Sukhindriyena ye dhammā — Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saṁāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhāppaccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhāṇena ye dhammā—Sammappadhāṇena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvihi khandhehi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhāṇena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhamma—Pamca balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkkena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . pe

Tihi khandhehi ekenāyatanena dvihi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatenā ekāya dhātuyā kehici sampayuttā.

23 Sukha-sahagātehi dhammehi ye dhammā—Upekhā-sahagātehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetu-kehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsa-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmattehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cित्तेhi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

81 Cetasikehi dhammehi ye dhammā—Citta sampayut-tehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha samutṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samutṭhāna-sahabhūhi dham-mehi ye dhammā — Citta-saṃsaṭṭha-samutṭhānāmpari-vattūhi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sam-payuttā.

82 Upādānehi pe kilesehi dhammehi ye dhammā — Kilesā c'eva saṃkilesikehi dhammehi ye dhammā — Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā — Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sam-payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatānena ekāya dhātuyā kehici sampayutta.

83 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dham-mā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā —Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

84 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dham-mehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttēna pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandena ye dhammā—Saññakkhandhena ye dhammā—Saṃkārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena¹ ye dhamma — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuviññāṇadhātuyā ye dhamma pe Manodhātuyā ye dhammā — Manoviññāṇadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb potṭhabbā-; Gun. phoṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññataññas-sāmitindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā — Saḷāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā — Taṇhā-paccayā upādānena ye dhammā — Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi solasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā — Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi solasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi pañarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadhammādhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipāka - dhamma - dhammehi ye dhammā—Anupādinnupādāniyehehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehehi dhammehi ye dhammā—Asaṃkiliṭṭha-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vip-payuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatānehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

81 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

82 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇitehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Samattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhīpatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

83 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

84 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

85 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

86 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
 pe

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuihi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuihi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuihi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa c'eva parāmaṭṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmaṭṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Citta-samsatṭha-samutthānehi dhammehi ye dhammā—Citta-samsatṭha-samutthāna-sahabhūhi dhammehi ye dhammā—Citta-samsatṭha-samutthānānuparivattīhi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-samsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesa c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asāṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pīṭisāhagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasāhagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekhāsāhagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyānīkehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā kaṭihi khandhehi kaṭihi āyatanehi kaṭihi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttēna vippayutta pada niddeso.

XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi sampayuttā ti? Natthi. Katihi vippayuttā.

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā kandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ? Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassa-mitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkhehi ye dhammā—Domanasseva ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipatṭhānena ye dhammā

— Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjaṃgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkkena ye dhammā—Manasikārena ye dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetusampayuttehi dhammehi ye dhammā—Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā—Samyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Upādānīyehi dhammehi ye dhammā—Kilesihi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā—Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katihi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Samgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAṂGAHĪTAM ASAṂGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññakkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā¹ katihi khandhehi katihāyatanehi katihi dhātūhi saṁgahitā.

Te dhammā tihi khandhehi divihāyatanehi atthahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṁgahitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

¹ Gun adds pe

Katihi asaṁgahitā?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Dvihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā pe

Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Dvihi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahitā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ² ñassāmitindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

¹ Gun Upekkho.

² Gun anaññātāññassāmit.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Dvihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgaḥitā?

Dvihi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Dvihi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

16 Appamaññāya ye dhammā — Pañcahi balehi ye dhammā—Sattahi bhojjhaṃgehi ye dhammā—Ariyena atṭhaṃgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Dvihi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

19 Cittena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekkhā-sahagātehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsāvehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

24 Saṃyojanehi dhammehi ye dhammā pe Ganthēhi dhammehi ye dhammā—Oghehi dhammehi ye dhammā yogēhi dhammehi ye dhammā—Nivaraṇēhi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

25 Parāmāsa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Cātuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

26 Cittehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Kātihi asaṃgaḥitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

27 Cetasikehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhuhi dhammehi ye dhammā—Citta-saṃsaṭṭha-sa-

mutthānānuparivattihi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katihi khandhehi kati-hāyatanehi katihi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katihi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

Sampayuttēna saṃgaḥitāsaṃgaḥitā-pada-niddeso.

XIII.—ASAMGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṃgahena asaṃgaḥitā āyatana-saṃgahena asaṃgaḥitā dhātū-saṃgahena asaṃgaḥitā te dhammā kaṭihi khandhehi kaṭihāyatanehi kaṭihi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Kaṭihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavena ye dhammā—Eka-vokāra-bhavena ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṃgahena asaṃgaḥitā dhātu-saṃgahena asaṃgaḥitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Kaṭihi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavena ye dhammā—Nevasaññānāsaññābhavena ye dhammā—Catu-vokāra-bhavena ye dhammā—Iddhipādena ye dhammā khandha-saṃgahena asaṃgaḥitā āyatana-saṃgahena asaṃgaḥitā dhātu-saṃgahena asaṃgaḥitā te dhammā kaṭihi khandhehi kaṭihāyatanehi kaṭihi dhātūhi sampayuttā ti?

Natthi.

Kaṭihi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādanīyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahāggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahāggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīrehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhātārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhātā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṃga-hena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā katīhi khandhehi katī-hāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhatuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṃgaḥena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃga-hena asaṃgaḥitā te dhammā pe ?

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

* 6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghaniyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraṇiyehi dhammehi ye dhammā—Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmatṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṃgaḥena asaṃgaḥitā āyatana-saṃgaḥena asaṃgaḥitā dhātu-saṃgaḥena asaṃgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittehi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamutṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgaḥitā āyatana-saṃgahena asaṃgaḥitā dhātu-saṃgahena asaṃgaḥitā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pītisahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekha-sahagātehi dhammehi ye dhammā—Kamāvacārehi dhammehi ye dhammā—Rūpāvacārehi dhammehi ye dhammā—Arūpāvacārehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Niyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgaḥitā āyatana-saṃgahena asaṃgaḥitā dhātu-saṃgahena asaṃgaḥitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katihi vippayuttā ?

Catuhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānam.¹

Rupañ ca dhammāyatanam dhammā-dhatu itthi pumam²

Jīvitam nāmarūpam dve bhavā jāti jarā³

Maccu⁴ rūpam anārammanam no cittena vippayuttam⁵

Visamsaṭṭha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.⁶

Asamgahitena sampayutta-vippayutta-7pada-niddesso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittam cittena vippayuttam ; Gun. no cīttam (*sic*) cittena vippayutta (Ch. V. *omits* cittam)

⁶ Sb Sd sukhandō (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAṂGAHĪTAM ASAṂGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi saṁgahitā?

Te dhammā catuhi khandhehi dvihayatanehi atthahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṁkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi saṁgahitā.

Te dhammā asaṁkhatam khandhato thapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Catuhī khandhehi ekenāyatanena sattahi dhātūhi asaṁgahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Catuhī khandhehi dvihāyatanehi atthahi dhātūhi saṁgahitā.

Katihi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāna-viññāṇa-dhātuyā ye dhammā
—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-
dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-
viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā
pe ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvā-
dasahi āyatanehi sattarasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehihi khandhehi na kehihi āyatanehi ekāya dhātuyā
asaṁgahitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā
. . . . pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi asaṁ-
gahitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye
dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhica
dhātūhi asaṁgahitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye
dhammā—Sotindriyena ye dhammā—Ghānindriyena ye
dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye
dhammā—Itthindriyena ye dhammā—Purisindriyena ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi attāhi dhātūhi saṁga-
hitā.

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā
—Dukkhindriyena ye dhammā—Somanassindriyena ye
dhammā—Domanassindriyena ye dhammā vippayuttā te
dhammā pe ?

Asamkhatam khandhato t̐apetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññātaṃ ñasāmitindriyena ye dhammā — Añindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̐apetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññānena ye dhammā — Saḷāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandato t̐apetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Catuhi khandhehi ekenāyatanaena sattahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā taṇhaya ye dhammā — Tanhā-paccayā upādānena ye dhammā — Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato t̐apetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

12 Uppatti-bhavana ye dhammā — Saññā-bhavana ye dhammā — Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahitā.

13 Kama-bhavana ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi pañcāhi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahitā.

14 Rūpa-bhavana ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

15 Arūpa-bhavana ye dhammā—Nevasaññānāsaññā-bhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipatṭhānena ye dhammā—Sammappadhānena ye dhammā—Iddhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcāhi indriyehi ye dhammā—Pañcāhi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atṭhaṅgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi dvadasahi ayatanehi atṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahitā.

Katihi asaṃgaḥitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

17 Adhimokkheṇa ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgaḥitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgaḥitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Ekena khāndhena dasahāyatanehi solāsahi dhātūhi asaṃgaḥitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgaḥitā.

Katihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgaḥitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato t̐hapetvā pañcahi khandhehi dvādasahi āyatanehi at̐thārasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

22 Neva-vipāka-na-vipāka-dhamma-dhammehe ye dhammā—Anupādinna-anupādāniyehi dhammehe ye dhammā—Anupādinna-anupādāniyehi dhammehe ye dhammā—Asaṁkiliṭṭha-asamkilesikehi dhammehe ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi at̐thahi dhātūhi saṁgahītā.

Katihi asaṁgahītā?

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

23 Upādinna-anupādāniyehi dhammehe ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahītā.

Katihi asaṁgahītā?

Ekena kandhena dasahāyatanehi paññarasahi dhātūhi asaṁgahītā.

24 Asaṁkiliṭṭha-samkilesikehi dhammehe ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahītā.

Katihi asaṁgahītā?

Ekena kandhena dasahāyatanehi solāsahi dhātūhi asaṁgahītā.

25 Savitakka-savicārehi dhammehe ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato t̐hapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgahītā.

Katihi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgahītā.

26 Avitakkavicāramattehi dhammehe ye dhammā—Pīti-agatehi dhammehe ye dhammā—Sukha-sahagatehi

dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam kandhato thapetvā pañcahi kandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgaḥitā.

Katihi asaṃgaḥitā ?

Na kehihi kandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgaḥitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi kandhehi dvihāyatanehi tihi dhātūhi samgaḥitā.

Katihi asaṃgaḥitā ?

Ekena kandhena dasahāyatanehi paññarasahi dhātūhi asaṃgaḥitā.

28 Upekkhā-sahagātehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam kandhato thapetvā pañcahi kandhehi dvādasahi āyatanehi terasahi dhātūhi samgaḥitā.

Katihi asaṃgaḥitā ?

Na kehihi kandhehi na kehihi āyatanehi pañcahi dhātūhi asaṃgaḥitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam kandhato thapetvā pañcahi kandhehi dvādasahi āyatanehi atthārasahi dhātūhi samgaḥitā.

Katihi asaṃgaḥitā ?

Na kehihi kandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgaḥitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekkhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṁga-hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

31 Appamāṇehi dhammehi ye dhammā—Paṇṭehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi atṭhahi dhātūhi saṁga-hitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

32 Parittārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṁgahitā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhipatihi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahitā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādihi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catubi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkataṃ kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asāṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṃgahitā.

38 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayutthehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayutthehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asaṁgahitā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatehi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappatighehi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hitā.

Katihi asaṁgahitā ?

Ekena kandhena dasahāyatanehi dasahi dhātūhi asaṁ-
gahitā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena kandhena dasahāyatanehi soḷasahi dhātūhi
asaṁgahitā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . . .
pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā?

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

48 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

45 Saṃyojanehi dhammehi ye dhammā pe Ganthēhi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato thapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatṭhā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmatṭhehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-
hītā.

Katīhi asaṅgaḥītā?

Ekēna khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgaḥītā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅ-
gaḥītā.

Katīhi asaṅgaḥītā.

Ekēna khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
gaḥītā.

48 Sārammaṇehi dhammehi ye dhammā—Cittehi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṁ-
satṭhehi dhammehi ye dhammā—Citta-saṁsatṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṁsatṭha-samuṭ-
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṁsatṭha-
samutthānānuparivattihi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅgaḥītā.

Katīhi asaṅgaḥītā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-
gaḥītā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṁsatṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-
hītā.

Katīhi asaṅgaḥītā?

Ekēna khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅgaḥītā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuihi khandhehi dvihāyatanehi tibi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato thapetvā pañcahi khandhehi
dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-
ṭhehi dhammehi ye dhammā—Kilesa-vippayuttehi dham-
mehi ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃga-
hitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippa-
yutta asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuihi khandhehi dvihāyatanehi atthahi dhātūhi saṃ-
gahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya
pahātabba-hetukehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṁgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—
Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na
dassanena pahātabba-hetukehi dhammehi ye dhammā—
Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṁga-
hitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi solāsahi dhātūhi
asaṁgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagātehi
dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṁgaḥitā.

58 Upekhā-sahagātehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi terasahi dhātūhi saṁgaḥitā.

Kaṭihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgaḥitā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā pe?

Catūhi khandhehi dvihāyatanehi dvihi dhātūhi asaṃgaḥitā.¹

Kaṭihi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

60 Na kamavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgaḥitā.

Kaṭihi asaṃgaḥitā?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Niyyanikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā pe?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Kaṭihi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgaḥitā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Aniyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā kaṭihi khandhehi kaṭihi āyatanehi kaṭihi dhātūhi saṃgaḥitā?

Te dhammā catūhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

¹ Sb Sd Gun. asaṃgaḥitā

Katīhi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

Dhammāyatanaṁ ¹ dhammadhātu ² jīvitannāma ³ chalābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparāna cūḍasa

Cha paṭhamake icc ete satta cattārisā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṁgahita-asaṁgahita-pada-nideso.

Dhātukathāppakaraṇaṁ samattaṁ Mahāvihāra-vasinaṁ
vācanā-maggena.

Samgahamasamgahaṁ ⁵ sampayoga-vippayogaṁ paramhi
ca

Gambhīraṁ nipunaṁ ṭhānaṁ tam pi Buddhena desitaṁ.

Samgahitena asaṁgahitaṁ asaṁgahitena ca saṁgahitaṁ

Samgahitena saṁgahitaṁ asaṁgahitena c'asaṁgahitaṁ

Gambhīra-dhammaṁ catusaccagocaraṁ

Catuppakāraṁ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṁ vippayuttena sampayuttaṁ

Sampayuttena ca sampayuttaṁ vippayuttena ca vippayuttaṁ

Rūpi arūpi bahu-dhamma-⁶ saṁkulam

Vibhajji dhammaṁ catudhā Tathāgato.

Siddhir astu.

¹ Sd āyatana ² Sb dhātūhi ³ Sd Gun. jivita

⁴ Sd Gun. cāti ⁵ Gun. Saṁgāhasamgahaṁ

⁶ Sb Sd omit dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhañjano
Desayitvā Mahāvīro yaṃ tasseva anantaraṃ
Adesayi Dhātukathāṃ dhātubhedappakāsano ²
Tassattham dipayissāmi taṃ suṇātha samāhitā. ³

Samgaho asamgaho ti ādinaṃ hi vasena idaṃ pakaranam
cuddasavidhena vibhattan ti vuttam, taṃ sabbam pi udde-
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā
pañcadhā ṭhitā ⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha
sa m ga ho a sa m ga ho pe vi p pa y u t-
te na sa m ga hi ta m a sa m ga hi ta m ti ayam cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayam hi iminā
samgahādikena nayena dhātukathāya dhammā vibhattā ti
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
naṃ mūlabhūtattā mūlamātikā ti pi vattum vaṭṭati.

Pañcakkhandhā pe manasikāro
ti ayam pañcavīsādhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayam hi sabbā pi dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā samga-
hādinaṃ nayena vibhajitabbe khandhādi dhamme sarūpato
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-
ramātikā ti vuccati. Khandādi-pādanam Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

² Sd -ppakāsato ³ Sd adde ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vattati.

Tihi saṃgaho tihi asaṃgaho catuhi sampayogo catuhi vippayogo ti ayam catuhi padehi nikkhattā nayamukhamatikā nāma. Ayam hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu tihi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catuhi arūpakkhandhehi sampayogo ca vippayogo ca. Etam imesaṃ saṃgahāsanga-hādinam nayānam mukhāniti dassetum thapitattā nayamukhamatikā ti vuccati.

Sabbāgo visabbāgo ti ayam dvīhi padehi nikkhattā lakkhaṇamātikā nama. Ayam hi sabbhāgalakkhaṇehi dhammehi saṃgahanayo visabbhāgalakkhaṇehi dhammehi asaṃgahanayo. Tathā sampayogavippayoganayo yojetabbo ti sabbhāgavisabbhāgalakkhaṇavasena saṃgahādilakkhaṇam dassetum thapitattā lakkhaṇamātikā ti vuccati.

Sabbā pi Dhammasaṃgaṇi-Dhātukathāya mātikā ti ayañ chasatthi¹ tikapadāni dve ca dukapadasatani² saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayam hi pañcakkhandhā pe manasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbā pi Dhammasaṃgaṇi, evaṃ Dhātukathāya mātikato bahi thapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā thita-bhāvaṃ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catub-bidho. Tattha, 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājivo ime dhammā silakkhandhe saṃgahitā' ti ayam jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgahaṃ gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

¹ Sd sasatthi

² Sd dve catuka °

³ Sd mātikāya paṇha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekaṭṭhāne jātā samvaddhā āgacchantūti vutthatṭhāne viya hi idha sabbe samjātattṭhānena sannivut-thokāseṇa eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-diṭṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano ¹ kiriyā-karaṇeṇa eka-saṃgahaṃ gatā.

'Cakkhāyatanam kataman khandha-gaṇanam gacchati? Cakkhāyatanam rūpakkhandha-gaṇanam gacchati. Hañci ² chakkhāyatanam rūpakkhandha-gaṇanam gacchati tena vata re vattabbe cakkāyatanam rūpakkhandhena saṃgahitan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato ³ saṃgahitena asaṃgahita-padādinī. Ekupāda-ekanirodha-ekavattuka-ekarammanatā-vasena sampayogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttādinī, tadubhaya-saṃsagga-vikap-pato ⁴ saṃgahitena sampayuttam vippayuttan ti ādinī. Pañcakkhandā ti ādinī pana ⁵ Khandha-vibhaṅgādisu ⁶ vuttanayeneva veditabbāni.

Phassaḍa yo panettha sannitṭhāna-vasena vutta ⁷-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vannaṇā nitṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādīhi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhandho katīhi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (but see K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhaṅgādhī suvutta

⁷ Gun. vuttam

h e h i ¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā ṭhapitā tasmā rūpakkhandhādinam saṃgaham dassetum katihi khandhehi katihāyatanehi katihi dhātūhīti tini khandhāyatana-dhātu-padān' eva uddhaṭṭāni cattāri saccānīti ādisu ekam pi ² na parāmatṭham.

Yasmā ca sabhāgo visabhāgo ti evam lakhana-mātikā ṭhapitā tasmā imassa pañhassa vissajjanena vūpak-khandho ekena khandhenāti-ādi vuttam, sabhāgā hi ³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpam rūpakkhandha-sabhāgattā rūpakkhandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam ⁴ rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehīti manāyatana - vajjehi. Sabbo ⁵ pi rūpakkhandho dasāyatanāni dhammāyatanena ekādaso va hoti, ⁶ tasmā ekādasāyatanehi gaṇito paricchinno.

Ekādasahi dhātūhīti ⁷ satta-viññāna-dhātu-vajjāhi ekādasahi, etāsu hi apariyāpannam rupam nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane panassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanam satta viññāna-dhātuyo tasmā catuhi khandhehīti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katihi khandhehīti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgahanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabhāgāhīti

⁴ Gun. ganitam ; Sd gahitam

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khandho ca pe viññāṇakkhandho cāti evaṃ bhedato ca pañcakkhandhā katihī khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evam pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso niṭṭhito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ca ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbam.

I. 18. Sotāyatanādisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānaṃ, taṃ ca¹ khandha-saṃgaḥam² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātuhi khandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitam.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyam dassetvā dvādasāyatanaṃ nīti abhedato ca pucchā-vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyam dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayānantaram vuttam.

I. 90. Indriya-niddese jīvitindriyam dvīhi khandhehīti rūpajīvitindriyam rūpakkhandhena arūpajīvitin-

¹ Gun. napamcak for taṃ ca ² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgahitam. Sesam vuttanāyānusāreṇeva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisam eva.

I. 184. Paṭicca-samuppāda-niddese avijjā kaṭṭhi khandhehi puccham anārabhitvā avijjā-paccayaṃ saṃkhārā ekena khandhenāti evaṃ vissajjanam eva dassitam. Tattha saṃkhāra-paccayaṃ viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka viññānaṃ, tenevāha satta hi dhātūhi saṃgahitan ti.

I. 187. Nāma-rūpaṃ pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanaṃ pi saṃgahetvā ekādasāyatanehi saṃgaho dassito.

I. 189. Phassādisu khandha-bhedo veditabbo. Aññen' eva hi ekena khandhena phasso saṃgahito aññena vedanā, taṇhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgahitā. Bhava-padam c'ettha kamma-bhavādinam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādihi sadisa-vissajjanattā tehi saddhim ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññaṃ sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi satta-rasahi dhātūhi vuttam [I. 147] saddāyatanaṃ hi anupādinnaṃ, tam ettha na gahitam.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehi cakkhu-sota-mano-rūpa-dhammāyatanehi, aṭṭha hi dhātūhi cakkhu-sota-cakkuviññāna-sotaviññāna-rūpa-dhamma-manodhātumanoviññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehi rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇaṃ cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhatam.

I. 154. Jāti dvīhi khandhehi rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarā-maraṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-viseso veditabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññāṇak-
khandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññāṇadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditṭhā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittam viññāṇakkhandhena sesā saṃ-
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-
tabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā
idāni bāhira-mātikāya saṃgahaṃ dassetum kusalā dha-
mmāti-ādi āradham. Tattha vedanattike tīhi dhātū-
hīti [I. 181] kāyaviññāṇa-manoviññāṇa-dhamma-dhātūhi,
satta hīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāṇa-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññāṇadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāṇa-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ
yena yena padena saddhim sadisa-vissajjanam hoti taṃ
taṃ uppatipāṭiyā pi tena tena saddhim gahetvā vissajjanam.

Tattha vuttānusāreneva saṃgahāsaṃgaha³-nayo veditab-
bo ti.

Sangahāsaṃgaha 4-padaṃ niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasamgaha; Gun. saṃgahā saṃgahā

⁴ Sd as last; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgahitena asaṃgahita-padam bhājetum ca k k h ā y a t a ṇ e n ā ti-adi āradham. Tatridam lak-khaṇam. Imasmim hi ¹ vāre yaṃ khandha-padena saṃgahitaṃ hutvā āyatana-dhātu-padehi asaṃgahitaṃ, khandhāyatana padehi vā saṃgahitaṃ hutvā dhātu-padena asaṃgahitaṃ, tassa khandhādihi asaṃgaham pucchitvā vissajjanam katam. Tam ² pana rūpak-khandhādisu na yujjati, rūpak-khandheva hi rūpak-kandho va saṃgahito, so ca addhe ekādasahi āyatana-dhātūhi asaṃgahito nama natthi.

Vedanakkhandhena ca vedanakkandho va saṃgahito, so pi dhammāyatana-dhammadhātūhi ³ asaṃgahito nāma natthi. Evaṃ asaṃgahitatāya abhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanādiui padāni imasmiṃ vāre na gahitāni. Yāni pana padāni rūpekadesaṃ ⁴ arūpena asammisam viññāṇekadesaṃ ca aññena asammisam dipenti tāni idha gahitāni. Pariyosāne ca

Dasāyatana sattarasa dhātuyo

Sattindriyā asañña-bhavo ekavokāra-bhavo,

Paridevo sanidassana-sappaṭigham

Anidassanam punar ⁵ eva sappaṭigham upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgahā samgaho ⁶ veditabbo.

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁷ visati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti aṭṭha pañhā katā.⁸ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātuhi

⁴ Sd° ekadesa

⁵ Sd punad

⁶ Sd vasen' eva samgahasamgaho

⁷ Gun. visajjano

⁸ Gun. kathā ; Sd aṭṭhakathā-pañhākathāsu kandho

khandhādi-vibhāgo evaṃ veditabbo, seyyathidam paṭhamapañhe tāva catuhi khandhehīti arūpakkhandhehī, dvihāyatanehīti cakkhāyatanādisu ekekena¹ saddhiṃ manāyatanena, aṭṭha hi dhātūhīti cakkhudhātu-ādisu ekekāya saddhiṃ sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhande āyatana-saṃgahena cakkhāyatanam evekaṃ saṃgahitāṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi² cakkhu-dhātu yevekaṃ saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṇi tāni cakkhāyatana-manāyatanehi dvīhi asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va³ cakkhudhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.⁴ Rūpāyatanādisu pi ese va nayo.

II. 2. Dutiya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttaṃ.

Ettha pana catuhi khandhehīti rūpādi-catuhi, ekādasahi āyatanehīti manāyatana-vajjehi dvādasahi dhātūhīti yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.⁵ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisu pi ese va nayo.

II. 3. Tatiya-pañhe⁶ cakkhundriyādinam vissajjanam cakkhāyatanādi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanena saddhiṃ dve āyatanaṇi, dhamma-dhātuyā ca saddhiṃ aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tīhāyatanehīti⁷ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi⁸ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṇi tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitāni

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asamgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaṇa tena cāti dvīhi ¹ asamgahitā nāma honti.

Nava hi dhātuhīti rūpadhātu - dhammadhātuhī saddhim sattahi viññāṇadhātūhi.

II. 5. Pañcama-pañhe dvīhāyatanehīti paṭhama-padam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāṇadhātuyo veditabbā.

II. 6. Chatṭha-pañhe ² dasāyatanehīti rūpāyatana-dhammāyatana-vajjehi.

Soḷasahi dhātuhīti rūpadhātu-dhammadhātu-vajjeheva. Kathaṃ? Anidassana-sappatighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena ³ saṃgahito rūpakkhando, ⁴ āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asamgahitāni, dhātu-saṃgahena pi tā c'eva ⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asamgahitā. Iti yāni tehi asamgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaṇa cāti dasahi asamgahitāni, yā pi tehi asamgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātuhī sattahi ca ⁶ viññāṇa-dhātuhīti soḷasahi asamgahitā ti veditabbā.

II. 7. Sattama-pañhe dvīhāyatanehīti rūpāyatana-manāyatanehi, aṭṭhahi dhātuhīti rūpadhātuyā saddhim sattahi viññāṇadhātūhi.

II. 8. Atṭhama-pañhe ekādasahi āyatanehīti sappatigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanaye-neva veditabbā ti.⁷

Sangahitena asamgahita-padam niṭṭhitam.

¹ Sd tihi ² Gun. Chatthama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhando ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahītena saṃgahita-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āraddhaṃ. Tatridaṃ lakkhaṇaṃ. Imasmim hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādīhi saṃgahaṃ pucchitvā vissajjanaṃ kataṃ. Taṃ pana rūpakkhanda-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena ¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhando va ² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evam saṃgahitātāya abhāvato etāni aññāni ca evarupāni cakkhāyatanaḍiṇi padāni imasmiṇ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārika-rūpeṇa vā asammissaṃ dhammāyataneke dasaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānaṃ.³

Tayo khandhā tathā saccā indriyā pana soḷasa
Padāni paccayākāre cuddasūparicuddasa
Sama tiṃsa padā honti gocchakesu dasasvatha ⁴
Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tīhi khandhehi rūpa-saññā-saṃkharakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanakkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānaṃ

⁴ Gun. dasassvatha; Sd dasasvatha

ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhā-rakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam¹ a saṃkhataṃ khandhato tḥapetvā tīhi khandhehi ekenāyatanaena ekāya dhātuyā saṃgahitā ti.

Saññākkhandha-pakkhe panettha saññam apanetvā vedanāya saddhim tayo khandhā saṃkhārādisu saṃkhārak-khandam apanetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye catuhi khandhehi ti viññāna-vaj-jehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahehi saṃgahitā. Tatiye dvīhi ti vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññānakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam vedanāsaññākkhandhehi ti. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānam nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehi ti itthindriya-purīsindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosanesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanak-khandha-sadiso va, taṇhūpādāna-kammabhavesu saṃkhā-rakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-marāṇesu jīvitindriya-sadiso va. Jhānena pana nibbānam sukhuma-rūpam saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānam vasena dve khandhā veditabbā.

III. 6. Chatṭhe sokāditṭhaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanākkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhārakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādisu pi saṃgaho veditabbo ti.

Asaṃgahitena saṃgahita-padam niṭṭhitam.

IV.

IV. 1. Idāni saṃgahitena saṃgahita-padam bhājetum sa m u d a y a - s a c c e n ā t i - ā d i araddham. Tattha yaṃ khandhādihi saṃgahitena khandhādi-vasena saṃgahitam puna tasseva khandhādihi saṃgahitam pucchitvā vissaj-janam katam.

Khandhāyatana-dhātusu ekam pi sakala-kotṭhāsam gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-padena aññam khandhādi-padena aññam khandhādi-vasena saṃgahitam nāma natthi. Yam attano saṃgāhakam ¹ saṃgaṇhitvā puna teneva saṃgaham gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni samkhārekadesam vā aññena asaṃmissam dipenti, vedanekadesam vā sukhumarūpam vā saññekadesam vā, tāni idha gahitāni. Tesam idam uddānam :

Dve saccā paññarasindriyāni

Ekādasa paṭicca-samuppādā ²

Uddham puna ekādasa

Gocchakapadam ettha tiṃsa-vidhā ³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahitam te dhamme sāndhāya sabbattha e k e ṇ a k h a n d h e n ā t i - ā d i vuttam. Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā samkhārā khandhādi-saṃgahena saṃgahitā. Puna tehi taṇhā va saṃgahitā.⁴

¹ Gun. saṃgāhakam ; Sd saṃgāhaṇam

² Sd paṭicca-padā

³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna saṃgahitā, and reads saṃgītā (sic) sā taṇhā puna, &c.

Sā taṇhā puna saṃkhāreheva khandhādi-saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanaṃ ekaṃ āyatanaṃ nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahītena saṃgahīta-padaṃ nitthitaṃ.

V.

V. 1. Idāni asaṃgahītena asaṃgahīta-padaṃ bhājetum rūpakkhandhenāti-ādi araddhaṃ. Tattha yaṃ khandhādihi asaṃgahītena khandhādi-vasena asaṃgahitaṃ puna tass'eva khandhādihi asaṃgahaṃ pucchitvā vissajjanaṃ kataṃ.

Pañcakkhandha¹-gāhakesu dukkha-saccādisu² viññāṇena saddhiṃ sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānaṃ khandha-saṃgaha-mattaṃ na gaccheyya.

Sesā khandhādihi asaṃgahīta-dhammā nāma natthi. Tasmā tathārūpāṃ padāni imasmiṃ vāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṃ ca sukhuma-rupena saddhiṃ ekato na dipenti tāni idha gahitāni. Tesam idam uddānaṃ:

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo

Indriyāni pi saccāni tevisati paṭiccato.

Parato soḷasa padā te-cattālisa kattike

Gocchake sattati c'eva satta cūlantare padā

Mahantare padā vuttā aṭṭhārasa tato param

Aṭṭhāraseva ñātabbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānaṃ vasena samodhānetvā⁵ katehi saddhiṃ sabbe pi catuttimsā honti. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhiṃ

yaṃ pucchāyaṃ uddhaṭaṃ padaṃ tad eva yehi khandhā-dīhi asaṃgaḥitaṃ te dhamme sandhāya ekeṇa khandhen āti-ādi vuttaṃ. Tatrāyaṃ nayo. Rūpakkhandhena hi cattāro khandhā nibbānaṃ ca khandha-saṃgaḥena asaṃgaḥitā āyatanā, āyatanā-dhātu-saṃgaḥena¹ pana thapetvā viññāṇaṃ avasesā saṃgaḥitā ti viññāṇaṃ eva tihi pi khandha-saṃgaḥādīhi asaṃgaḥitaṃ nāma. Puna tena viññāṇena saddhiṃ nibbānena cattāro khandhā khandhādi-saṃgaḥena asaṃgaḥitā. Te sabbe pi puṇa viññāṇen' eva² khandhādi-saṃgaḥena asaṃgaḥitā ti ekeṇa khandhena ekeṇāyatanena satta hi dhātūhi asaṃgaḥitā nāma honti. Athavā yad etaṃ rūpakkhandhena viññāṇaṃ eva tihi khandhādi-saṃgaḥeḥi asaṃgaḥitaṃ. Tehi pi viññāṇa-dhammeḥi te rūpa-dhammā tihi saṃgaḥeḥi asaṃgaḥitā. Puna te rūpa-dhammā viññāṇen' eva tihi saṃgaḥeḥi asaṃgaḥitā. Viññāṇaṃ ca khandhato eko viññāṇakkhandho hoti āyatanato ekaṃ manāyatanam dhātuto satta viññāṇa-dhātuyo. Tasmā ekeṇa khandhen āti-ādi vuttaṃ. Iminā upayena sabbattha yaṃ pucchāya uddhaṭaṃ padaṃ tad eva yehi dhammeḥi khandhādi-vasena asaṃgaḥitaṃ tesam dhammānaṃ vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññāṇaṃ vasena veditabbā. Vedanādayo hi rūpa-viññāṇe heva khandhādi-saṃgaḥena asaṃgaḥitā, te ca dve khandhā ekādasāyatanāṃ sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññāṇaṃ rūpādīhi catuḥi asaṃgaḥitaṃ ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādīhi catuḥi. Iminā na yena sabbattha khandhādayo veditabbā pariyosāne rūpaṃ ca dhammāyatanam ti uddāna-gāthāya dassitā dhammā yeva aññenākāreṇa saṃkhitvā dassitā ti.

Asaṃgaḥitena asaṃgaḥita-padaṃ nitṭhitaṃ.

¹ Gun. omits āyatanā-

² Gun. viññāṇe

VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-
setuṃ rūpakkaṇḍaṇḍo ti-ādi araddham. Tattha yaṃ
labbhati yaṇ ca na labbhati taṃ sabbam pucchāya gahitaṃ,
vissajjane pana yaṃ na labbhati taṃ natthīti paṭikkhitaṃ.
Catuhi sampayogo catuhi vippayogo¹ sabhāgo visabhāgo tihi
vacanato catuhi arūpakkhandhe heva² sabhāgānaṃ³ eka-
santānasmin ekakkhane uppannānaṃ arūpakkhandhānaṃ
yeva aññamaññaṃ sampayogo labbhati. Rūpa-dhammā-
naṃ pana rūpena nibbānena vā nibbānassa carūpena saddhiṃ
sampayogo nāma natthi. Tathā rūpa-nibbānānaṃ arūpak-
khandehi, visabhāgā hi te tesam. Yathā ca arūpakkhandhā-
naṃ rūpa-nibbānehi evaṃ bhinna-santānehi nānākhaṇikehi
arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam
santānakhaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana
visabhāgatā saṃgahaṭṭhena avirujjhanato saṃgaha-naye
natthi, gāṇanūpagamattaṃ hi saṃgahaṭṭho. Sampa-
yoga-naye pana atthi ekuppādatādi-lakkhaṇehi sampayo-
gattho ti evaṃ ettha yassa eka-dhammena pi sampayoga-
lakkhaṇaṃ na yujjati tassa pucchāya saṃgahaṃ katvā pi
natthīti paṭikkhepo kato, yassa vippayoga-lakkhaṇaṃ
yujjati tassa vippayogo dassito. Yāni pana padāni satta-
su viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbā-
nena vā missaka-dhamme dīpenti tāni sabbathā pi idha na
yujjantīti na gahitāni. Tesam idam uddānaṃ.⁴

Dhammāyatanam dhamma-dhātu dukkha saccaṇ ca
jīvitam

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekuṇavīsati

Gocchakesu ca paññāsa atthacūlantare⁵ padā

Mahantare paṇṇarasa atthārasa tato pare

Tevisaṃ⁶ pada-sataṃ evaṃ⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānaṃ

Sd cūlantara

⁶ Sd tevīsa

⁷ Gun. etaṃ

Dhammāyatanaṃ hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādini yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu paṭhame ekenāyatānenāti manāyatānena kehicīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-saṃkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitam pucchitam ṭhapetva sesehi kehicī sampayutto ti vedanākkhandho saññā saṃkhārehi, itare pi attānaṃ ṭhapetvā itarehi kehicī vip-payutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.²

VI. 3. Tatiya-paṇhe uttānattho.

VI. 4. Catutthe katihi khandhehiti-ādi avatvā sampayuttanti natthi vuttam. Taṃ pana khandhādinam yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmim hi sarūpato dassetvā parato pāli saṃkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha naṃ pākatāṃ katvā va gamissāma.

VI. 7. Soḷasa hi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānaṃ ṭhapetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti saṃkhārakkhandam ṭhapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānaṃ hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti saṃkhārakkhandhena, ekenāyatānenāti dhammāyatānena.

¹ Sd tehitī; Gun. tihitī

² Gun. datṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti¹ saññā-saṃkhāra-viññāṇehi. Ekāya dhātuyā ti kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. Chahi dhātūhiti kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānam arūpāyatanānaṃ ca atthi, tāya na kehici ti vuttam. Ghāna-jivhā-kāya-viññāṇadhātunam pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhiti mano-dhātu-manoviññāṇadhātūhi, paṇṇarasahiti sesahi dasahi rūpa-dhātūhi pancahi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānam gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahiti cakkhu-sota-ghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahiti, kāya-viññāṇa-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pancahiti cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi mano-viññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahiti pañcahi viññāṇehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbam. Dutiyajjhānam vicāram hi ṭhapetvā sesā avitakka-vicāra-mattā nama, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti saṃkhārakkhandha-dhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasahiti dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

¹ Gun. pañheti tihi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

Dhammāyatanam hi rūpa-nibbāna-missakattā tasmin apariyāpannena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseṇa nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādini yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu paṭhame ekenāyatānenāti manāyatānena kehicīti dhammāyatāna-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitam pucchitam ṭhapetva sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam ṭhapetvā itarehi kehicī vippayutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatāna-dhammadhātusu arūpam arūpassa vippayoge rūpam datṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe katīhi khandhehiti-ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādinam yeva vasena veditabbam. Parato pi evarūpesu pañhesu eseṇanayo. Ādi-pañhasmim hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha nam pākatām katvā va gamissāma.

VI. 7. Soḷasa hi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam ṭhapetvā chahi viññāṇa-dhātūhi dasahi ca rūpa-dhātūhi. Sesāsu pi eseṇa nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam ṭhapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatānenāti dhammāyatānena.

¹ Sd tehiti; Gun. tihiti

² Gun. datṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatāna-

⁶ Gun. adds ca

Ekāya dhātuyā ti dhamma-dhātuyā. Etesu hi tam saccadvayaṃ kehici sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhiti¹ saññā-saṃkhāra-viññāṇehi. Ekāya dhātuyā ti kāya-viññāṇa-dhātuyā mano-viññāṇa-dhātuyā ca. Chahi dhātūhīti kāya-viññāṇa-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānam arūpāyatanānañ ca atthi, tāya na kehicīti vuttam. Ghāna-jivhā-kāya-viññāṇadhātunaṃ pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhīti mano-dhātu-manoviññāṇadhātūhi, paṇṇarasahīti sesehi dasahi rūpa-dhātūhi pancahi cakkhu-viññāṇādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānam gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahīti cakkhu-sota-ghāna-jivhā-viññāṇa-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāṇa-dhātuyā saddhim rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pancahīti cakkhu-viññāṇādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi mano-viññāṇa-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahīti pañcahi viññāṇehi saddhim rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi saṃkhārakkhandha-vaseneva veditabbam. Dutiyajjhānaṃ vicāraṃ hi ṭhapetvā sesā avitakka-vicāra-mattā nama, pīti ṭhapetvā sesā pītisahagatā. Tattha vicāro vicārena pīti ca pītiyā na sampayuttā ti saṃkhārakkhandha-dhammāyatana-dhamma-dhātusu kehici sampayuttā nāma. Soḷasahīti dhamma-dhātu-manoviññāṇadhātu-vajjāheva.

¹ Gun. pañheti tīhi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

moghapucchā va, rūpakkhandhena hi vippayuttā nāma cattaro khandhā tesam aññehi sampayogo natthi vedanā-khandhena vippayuttam rūpam nibbānañ ca tassa ca kenaci sampayogo va natthi. Evam sabbapadesu vippayuttānam puna sampayogābhāvo veditabbo. Iti pucchāya moghattā sabbavissajjanesu natthi, natthi icceva ¹ puccham muccati.²

Vippayuttēna sampayutta-padam niṭṭhitam.

IX.

IX. 1. Idāni sampayuttēna sampayutta-padam bhājetum vedanākkhandhenāti-ādi āraddham. Tattha yaṃ khandhādi-vasena sampayuttam puna tasseva khandhādihi sampayogaṃ pucchitvā vissajjanam katam. Tam rūpena vā rūpa-missakena vā sabba-rūpakkhandha-saṃgāhakehi³ vā padehi saddhim na yujjati. Rūpena hi rūpa-missakena vā aññesaṃ sampayogo natthi, sabba-rūpakkhandha-saṃgāhakehi sabbesaṃ sampayogārahānam khandhādinam gahitattā aññam yeva natthi, yaṃ tena saha sampayogaṃ gaccheyya. Tasmā tathārūpāni padāni idha na gahitāni, yāni pana padāni rūpena asammissaṃ arūpekaadesaṃ dipenti tāni idha gahitāni. Tesam idam uddānam—

Arūpakkhandhā cattāro manāyatanaṃ eva ca
Viññāṇa-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasa-padā tato upari soḷasā
Tike⁴ aṭṭha gocchakesu te-cattārisaṃ eva ca
Mahantara-duke satta padā piṭṭhi-dukesu⁵ ca
Navam assa padass'ete niddese saṃgahaṃ gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhaṭṭā te yehi⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthīcceva

² Gun. mucchati ; Sd mucchati and omits puccham

³ Sd, sabba twice ⁴ Sd tikesu ⁵ Gun. duke saca

Gun. uddatṭhā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṃ dhammāyatane dhamma-dhātuyā ca kehici saññā-samkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam nitthitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkkhandhenāti-ādi āraddham. Tattha ye sampayoga-vipayoga-pada-niddese rūpakkkandhādayo dhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādivibhāgo veditabbo. Rūpakkkandhena hi vedanādayo vippayuttā tehi ca rupakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkkandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam nitthitam.

XI.

XI. 1. Idāni saṃgahitena sampayutta-vipayutta-padam bhājetum samudaya saccenāti-ādi āraddham. Tattha ye saṃgahitena saṃgahīta-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipāṭiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyatanaena sattahi viññāna-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Samgahitena ¹ sampayutta-vippayutta-padam.

XII.

XII. 1. Idāni sampayuttana saṃgahitāsaṃgahita-padam bhajetum vedhanakkhandhenāti-ādi āraddhaṃ. Tattha ye sampayuttana sampayutta-pada-niddese vedana-kkhandhādayo dhammā uddhaṭā sabba-pucchāsu te yeva uddhaṭā. Tattha ye dhammā pucchāya uddhaṭā padena saddhiṃ sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikkhandhehi dvihi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāna-dhātuhitī atṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttana saṃgahitāsaṃgahita-padam niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta-vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpak khandh enāti-ādi āradham. Tattha ye pañcame va asaṃgahītena asaṃgahīta-padaniddeśe rūpak khandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhaṭṭa sesā pana na rūhantīti na uddhaṭṭa. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa - dhammā asaṃgahītā honti. Tesā ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhaṭṭāni. Tattha ye dhammā pucchāya uddhaṭṭa¹ dhammehi khandhādi-vasena asaṃgahītā te yehi sampayuttā ca vippayuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Rūpak khandhena tāva viññānam eva tihi pi saṃgahēhi asaṃgahītaṃ, taṃ vedanādihi tihi khandhehi dhammāyatana-dhammadhātusu ca vedanādi^h'eva sampayuttaṃ, ekena rūpak khandhena dasahi rūpāyatana - rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vippayuttam. Taṃ sandhāya te dhammā tihi khandhēhīti-ādi vuttaṃ. Iminā nayena sabbattha attho veditabbo ti.

Asaṃgahītena sampayutta-vippayutta-padam niṭṭhitam.

XIV.

XIV. 1. Idāni vippayuttēna saṃgahītasaṃgahīta-padam bhājetum rūpak khandh enāti-ādi āradham. Tattha yesaṃ padānaṃ vippayogo na rūhati tāni imasmiṃ vārena gahitāni. Kāni pana tānīti dhammāyatanaṇādi. Dhammāyatanaṇa hi khandhādisu ekēnāpi vippayogo na rūhati. Dhamma-dhātu-ādisu pi eṇeva nayo. Tesam idam uddānaṃ.

Dhammāyatanaṃ dhamma-dhātu jivitindriyam eva ca

Nāmarūpa-padaṇ c'eva saḷāyatanaṃ eva ca

Jāti-ādittayaṃ ekaṃ padam viṇatime tike

Tikāvasānikam ekaṃ satta cūlantare padā

Das'eva goccake honti mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattāliṇa ca² satta cāti

¹ Sd ye pucchaya uddhata (sic) na

² Sd cattari pañca

Pariyosāne ca dhammāyatanaṃ dhammadhātūti gāthā pi imam ev'attham¹ dipetum vuttā. Imāni pana ṭhapetvā sesāni sabbāni pi labbhanti, tesu khandhādi-vibhāgo vuttanayānusāven'eva veditabbo ti.

Vippayuttēna saṃgahitāsāṃgahita-padam niṭṭhitam.

Ettavatā ca

Dhātupabbhedhakusalo yaṃ Dhātukatham Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsanam niṭṭhitam hoti.

Iminā naya-mukha-bhedappakāsanena hi vibhāvinā sakka

Ñātum sabbe pi nayā sankhepakathā va iti-vuttā.

Ekekassa pana sace padassa vitthāram eva bhāveyya

Vacanañ ca ativiya bahum bhāveyya attho ca aviseso

Iti ūna-bhāṇavāra dvayāya yaṃ taṃ ti yā mayā etaṃ

Karuṇāpattam puñṇam sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ

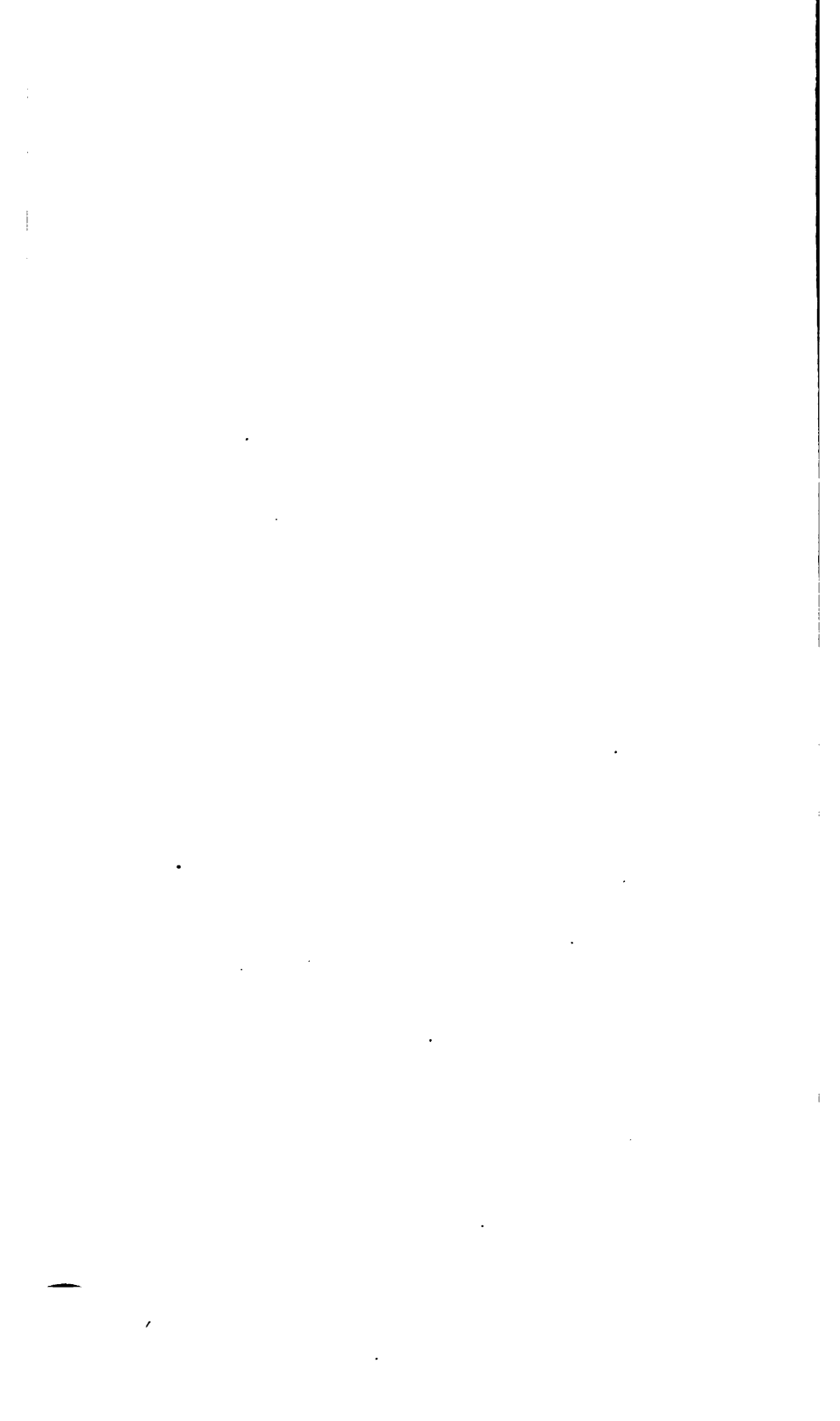
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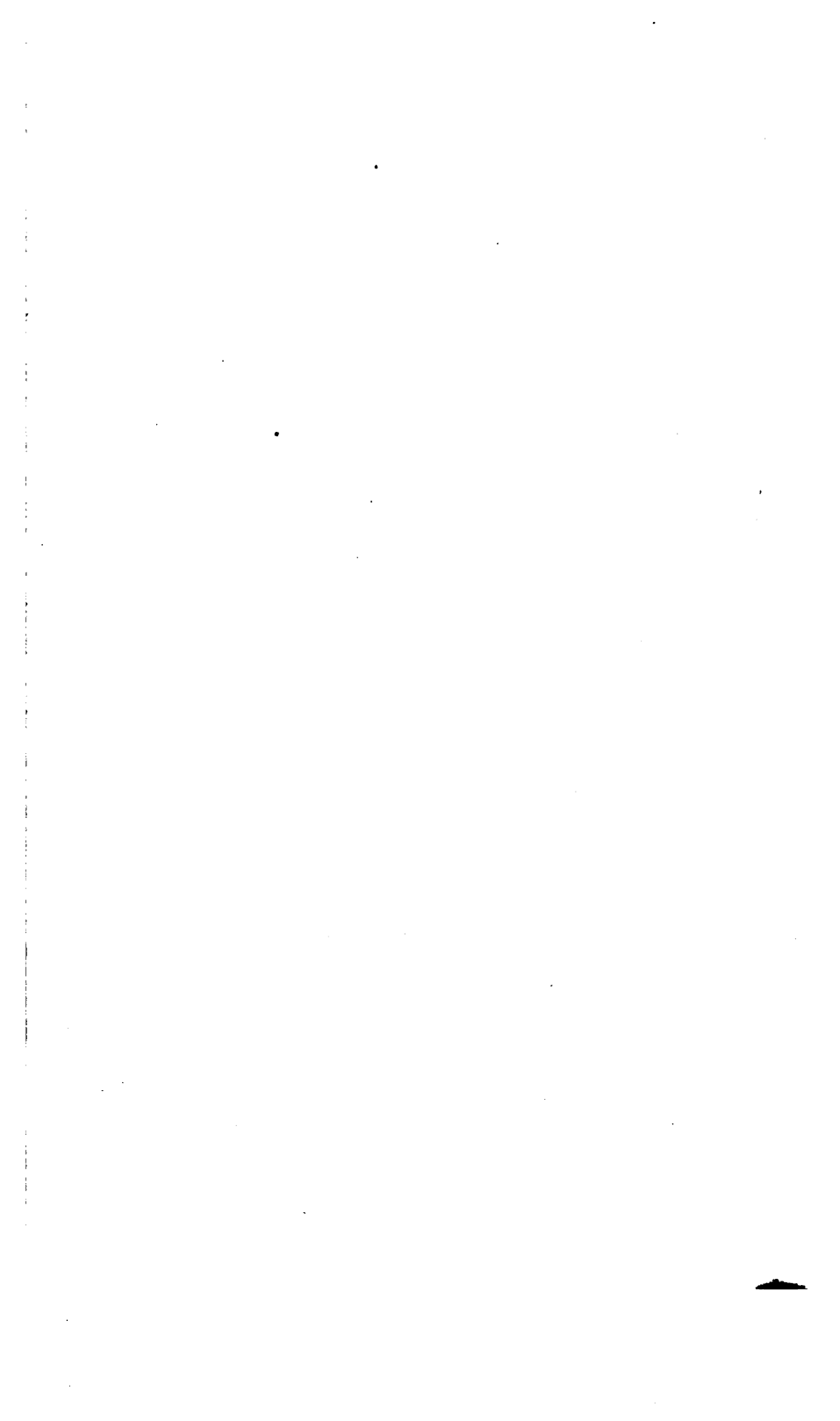
¹ Gun. gāthāpi idha me vattam

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